

# SUMMER CAMP 2017

July 30<sup>th</sup> – August 3<sup>rd</sup>



Theme: "Branching Out"

"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing." - John 15:5 - New King James Version

## **CAMP CEDAR GLEN**

743 Farmer Road  
Julian, CA 92036  
(760) 765-0477

<http://www.campcedarglen.org>

## **A Ministry of Holman United Methodist Church**

3320 West Adams Boulevard, Los Angeles, CA 90018  
(323) 731-7285 Office (323) 731-2609 Fax  
E-mail: [Holman@holmanumc.com](mailto:Holman@holmanumc.com)

**Pastor Kelvin Sauls, Senior Pastor**  
Pastor Allison, Associate Pastor

**Camp Deans: Chris Cook, Candace Hobson and Van Scott**

## **"Branching Out"**

This summer, campers will explore the connection that we have with one another, with God and with Christ through bible studies, activities and worship. We will discuss how by our faithfulness, we are connected to Jesus, the vine and as the Vine dresser, God, will prune, cut or leave our branches on the vine to produce better fruit (gifts). As we grow, learn and let go of the old, we will grow in our faith, discipleship and connectivity to each other and make further connections to each other and our communities.

### **Camp Cedar Glen**

Located approximately 60 miles northeast of San Diego; a three (3) hour bus ride from Holman. Bus transportation, t-shirt, camp store, crafts, materials, supplies and certified nurse are included in registration fee. Recreational activities include: basketball, volleyball, tetherball, ping pong, swimming, and hiking.

### **Camp Cost**

- **Family Registration:** \$350 for first camper and \$300 for each additional child. To ensure a camp spot, the completed Camper Registration Form and a deposit of \$150 for the first child and \$100 for each additional child or full payment must be received by April 30<sup>th</sup>. The complete payment must be received by June 30<sup>th</sup>.
- **Mandatory Orientation:** New families and returning campers who did not attend the 2015 or 2016 camp must attend one of the mandatory orientations listed on the last page in order to be eligible to attend the 2016 camp.
- **Payment Plan**
  - \* **1<sup>st</sup> payment of \$150 for 1<sup>st</sup> child and \$100 for each additional child due by April 30<sup>th</sup>.**
  - \* **2<sup>nd</sup> payment of \$100 for 1<sup>st</sup> child and \$100 for each additional child due by May 31<sup>st</sup>.**
  - \* **Final payment of \$100 for 1<sup>st</sup> child and \$100 for each additional child due by June 30<sup>th</sup>.**
- **Late Registration** - All initial payments received between June 1<sup>st</sup> and June 30<sup>th</sup> must be in cash or money order. No checks will be accepted. The **late** registration cost will be \$400.00 per camper and \$350.00 for each additional camper from the same immediate family not meeting the initial deposit date of April 30<sup>th</sup>.
- **Financial Assistance** - Holman UMC has a limited number of partial financial camperships available. Mark the box on the next page to be considered for financial assistance. **This form must be submitted with your 1<sup>st</sup> payment by April 30<sup>th</sup> to be considered for financial assistance.**

***Absolutely no registrations will be accepted after  
Thursday, June 30<sup>th</sup>!***

***CAMPER REGISTRATION FORM***

(PLEASE PRINT CLEARLY)

**Please return completed form to:**

**Holman United Methodist Church  
ATTENTION: Camping Ministry  
3320 W. Adams Blvd., Los Angeles, CA 90018**

LAST NAME \_\_\_\_\_

FIRST NAME \_\_\_\_\_

AGE \_\_\_ M \_\_\_ F \_\_\_ BIRTHDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ CA ZIP \_\_\_\_\_

GRADE (Fall 2017) \_\_\_\_\_

**FINANCIAL ASSISTANCE REQUEST (Place 'X' on the line to request assistance.)** \_\_\_\_\_

T-SHIRT SIZE (**Adult sizes -circle one**) \_ Small \_ Med \_ Lg \_ XL \_ XXL \_

NAME OF PARENT/LEGAL GUARDIAN WITH WHOM CAMPER RESIDES:

NAME \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ WORK ( ) \_\_\_\_\_

CELL ( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

**EMERGENCY CONTACT IF ABOVE PERSON CANNOT BE REACHED:**

RELATIONSHIP TO CAMPER \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ WORK ( ) \_\_\_\_\_

CELL ( ) \_\_\_\_\_ E-MAIL \_\_\_\_\_

Partner Churches Participating

Participating Churches: There **must** be 1 adult per 5 youth attending from your respective church. Please list your Church name and the adult(s) 21 or older who will be responsible for campers from your church:

CHURCH NAME \_\_\_\_\_

ADULT(s) NAME \_\_\_\_\_

CHURCH PHONE # \_\_\_\_\_

We *cannot* guarantee cabin requests. If your camper has a special need(s) please indicate below:

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**AUTHORIZATION OF CONSENT FOR TREATMENT OF A**

**MINOR AND RELEASE FORM**

I, the undersigned parent or guardian of the minor listed below,

\_\_\_\_\_

**(Please PRINT the name of the minor attending camp)**

do hereby authorize bona fide officials of Holman UMC 2017 Summer Camp as agents for the undersigned to consent to x-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital care which is deemed advisable and is to be rendered under the provisions of the Medical Practice Act by the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or at said hospital. I hold harmless Holman UMC, its Boards, officers, members, clergy, staff and volunteers from any and all claims, cost, obligations and liability. This authorization shall be effective July 30<sup>th</sup> - August 3<sup>rd</sup>, 2017 inclusive. A photocopy or other reproduction of this authorization shall be considered as an original. California Civil Code: Section 25.8.

**Release**

**My child has my/our permission to participate in the 2017 Holman United Methodist Church Summer Bible Camp July 30<sup>th</sup> – August 3<sup>rd</sup>.**

**I/We assume all risks in regards to my/our child's participation in this Bible Camp activity. I/We hold harmless Holman United Methodist Church, its employees or agents from liability for any injury, which my child might incur while in the program, including, but not limited to, those injuries caused by negligence.**

Signature \_\_\_\_\_  
**(Parent/Guardian)**

Print Name \_\_\_\_\_

## Health Questionnaire

1. Is camper under medical care now? \_\_\_ If yes, please indicate what type of care  
\_\_\_

2. Will camper bring any medications to camp? \_\_\_ If yes, Please describe  
—

**All medication will be secured prior to departure for camp  
and administered by the camp nurse.**

3. Medical Insurance Company and/or doctor's information. **Your registration form will not be processed without this information.** If you do not have health insurance please indicate. Your child will not be refused from attending camp without it.

Name of Company/Doctor \_\_\_

Telephone Number ( ) \_\_\_

Group/Medical Record number \_\_\_

No Health Insurance \_\_\_

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\*\*\*\*\* For Office Use Only \*\*\*\*\*

Date Registration Form received: \_\_\_\_\_

Completed      Yes    No

If no, what information was missing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of siblings attending camp and grade level:

1. \_\_\_

2. \_\_\_

3. \_\_\_

## Registration checklist (forms received):

\_\_\_\_\_ Registration form

\_\_\_\_\_ Registration fee paid in full

\_\_\_\_\_ Medicine form

\_\_\_\_\_ Camper and Parent Covenant

\_\_\_\_\_ Camper Questionnaire for New Campers

\_\_\_\_\_ 4 Camper Mail Letters

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

### ***Save the Dates:***

***New Camper Orientation***  
***(Families only need to attend one.)***

***Saturday, April 22<sup>nd</sup> from 10am-12pm @ Holman UMC  
in the Music Room***

***Or***

***Saturday, May 20<sup>th</sup> from 10am – 12pm @ Holman UMC  
in the Music Room***

***Pre-Camp Pictures, Paperwork &  
Ice Cream Social***

***Saturday, July 22<sup>nd</sup> from 1 pm – 3 pm @ Holman  
In White Hall***

**Registration packets will be distributed and pictures of each camper taken at this time. Attendance is requested of all campers, parents, counselors and camp staff! Attendance helps us to get to know our campers and parents and helps in assuring that campers have a good camp experience. Please plan to attend.**