**Holman United Methodist Church**

PERMANENT ENDOWMENT COMMITTEE

2023 SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

(Last) (First) (Middle)

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

(Street) (City/Zip Code)

PHONE: \_\_\_\_\_\_\_\_\_\_ E-MAIL: \_\_\_\_\_\_\_\_\_\_

BIRTH DATE: \_\_\_\_\_\_\_\_\_\_

**A.** **Current High School Students**

1. Name of High School and Address: \_\_\_\_\_\_\_\_\_\_
2. Date of Graduation: \_\_\_\_\_\_\_\_\_\_
3. Grade Point Average: (Attach Official/Unofficial Transcript): \_\_\_\_\_\_\_\_\_\_
4. College/University you will be attending in the fall: \_\_\_\_\_\_\_\_\_\_
5. What is your anticipated college major: \_\_\_\_\_\_\_\_\_\_

**B.** **Current College Students**

1. Name of college you attend: \_\_\_\_\_\_\_\_\_\_
2. What is your major: \_\_\_\_\_\_\_\_\_\_
3. What will your status be in the fall (sophomore, junior, senior, graduate student: \_\_\_\_\_\_\_\_\_\_

**C.** **Honors/Community/Volunteer/Activities Section**

High School/College Activities (Academic, Athletic, Cultural, Other):

1. List any honors, awards or special recognition (academic, athletic, other) you have received or participated I within the last three years (use additional sheet if necessary):

|  |  |  |
| --- | --- | --- |
| Organization or Institute | Honor/Award | Date of Receipt |
|  |  |  |
|  |  |  |
|  |  |  |

1. List any clubs, organizations or activities (academic, athletic, other) you have participated in within the last three years (use additional sheet if necessary):

|  |  |  |
| --- | --- | --- |
| Name of Group or Activity | Position Held/Types of Activities | Date of Participation |
|  |  |  |
|  |  |  |
|  |  |  |

1. Community Service/Volunteer Activities

List any community service, volunteer activities you have participated in within the last three years (use additional sheet if necessary):

|  |  |  |  |
| --- | --- | --- | --- |
| Place of Service | Types of Activities | Number of hours/Dates of Participation | Supervisor name and contact information |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Jobs/Internships

List any jobs or internships you have participated in within the last three years:

|  |  |  |  |
| --- | --- | --- | --- |
| Place of Service | Types of Activities | Number of hours/Dates of Participation | Supervisor name and contact information |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

D. Holman United Methodist Church Involvement Section

If applicable, complete Exhibit A – Certificate of Participation listing the Holman Activities/Organizations you have been involved in over time.

E. Personal Statement Section

1. In 300 words or less, what would you like people to know about you, your accomplishments and career goals? Review your essay for grammar, spelling, organization and writing conventions.
2. In 300 words or less, how has your involvement in the Holman Youth ministries helped to build your personal foundation and shaped you into the person you are today? Review your essay for grammar, spelling, organization and writing conventions.

I certify that all of the information provided above is true and correct.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature Date

**NEITHER INCOMPLETE NOR LATE APPLICATIONS WILL BE ACCEPTED.**

**APPLICATION DEADLINE: June 18, 2023**

**Submit completed application electronically to** **van@ourscottfamily.com** **and** **jules@holmanumc.com****.**

**Holman United Methodist Church**

PERMANENT ENDOWMENT COMMITTEE

2022 SCHOLARSHIP APPLICATION

EXHIBIT A – Certificate of Participation

Holman United Methodist Church Activities/Organizations

Scholarship Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The above referenced scholarship applicant has participated with the following organizations and/or activities at Holman United Methodist Church:

|  |  |  |  |
| --- | --- | --- | --- |
| Holman UMCOrganization/Activity | Name of Holman Director, Leader or Supervisor of Organization/Activity | Date applicant participated with Organization/Activity | Participation confirmed (PEC to confirm) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |